Real Change Part 10

Knowing others according to the flesh 2 Corinthians 5:17

2 Corinthians 5: 14 – 17, 21

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.....

.....For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God

2 Corinthians 5: 16

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.

Regard: to see; to know

To pay attention to

Flesh: Sarx

- Sarx: a physical body
- Sarx: the animal nature with cravings which incite to sin. This is an inadequate definition
- There is no "sin nature" (poor translation)
- The flesh is how I learned to live independent of God (my flesh), my default position
- This concept of the flesh makes change possible

Flesh: understanding leads to change

- We have hard wired desires, including love, gaining acceptance and avoiding rejection
- The ways and patterns by which you have attempted to get all your needs supplied instead of seeking Christ first and trusting him to meet your needs.

Gillham: Lifetime Guarantee

My flesh is how I make life work, how I get ahead, gain acceptance, avoid rejection

Two ways to live: Spirit and flesh

- The flesh is a way to think, a way to walk
- The flesh works against the Spirit
- The flesh encourages self effort (Gal. 3: 3)
- The flesh seeks identity and purpose
- We choose to put confidence in our flesh
 - Andrew Farley: The Naked Gospel

My flesh is uniquely mine, it seems right to me, everyone else's is wrong

Know no one according to the flesh

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.
2 Cor. 5: 16

So we have stopped evaluating others from a human point of view. At one time we thought of Christ merely from a human point of view. How differently we know him now!

We know each other according to our flesh

- My flesh views your flesh
- My flesh decides if you are going to help me make life work, help me get ahead
- We assume our judgment is right
- Example: the good looking guy at the front
- "the poser"
- Who I project I am, who I believe I am inside
- Who are we really?

Who am I?

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

I am a new creation

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

I am righteous

I am righteous

- And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption 1 Corinthians 1: 30
- And be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith Philippians 3: 9

I am Righteous

- To put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness. Ephesians 4: 22
- I am righteous

I am holy

I am Holy

- But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.
- For God has not called us for impurity, but in holiness. 1 Thessalonians 4: 7

I am holy

- Do you not know that you are God's temple and that God's Spirit dwells in you?
- For God's temple is holy, and you are that temple. 1 Corinthians 3: 16, 17
- He chose us in him before the foundation of the world, that we should be holy and blameless before him. Ephesians 1: 4
- To present you holy and blameless and above reproach before him Colossians 1: 22

Adopted as sons

For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ Romans 8: 14 - 17

Adopted as sons

so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God. Galatians 4: 5, 6

You have to be a son to be an heir

for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to Galatians 3: 26 - 29 promise.

Actual or positional

- We would say that we are actually the sons and daughters of God
- But we are positionally righteous and holy
- Christ coloured glasses
- Does it matter?

Who am I

- I am a new creation
- I am righteous
- I am holy
- I am a son / daughter by birth and adoption
- I am an heir

How are we to see others?

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. 2 Cor. 5: 16

I am a new creation, righteous, holy, a son / daughter of the King, an heir of God, and so are my brothers and sisters in Christ

How?

- How do I quit viewing others through my flesh I can't
- Jesus can, He can look through our eyes
- I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God Galatians 2: 20
- How did Jesus view people?

C.S. Lewis: The Weight of Glory

It is a serious thing to live in a society of possible gods and goddesses, to remember that the dullest most uninteresting person you can talk to may one day be a creature which, if you saw it now, you would be strongly tempted to worship.....

.....There are no ordinary people. You have never talked to a mere mortal.